



# SAMPLE

## OFFICIAL BALLOT ANNUAL TOWN MEETING MANCHESTER, VERMONT MARCH 3, 2026

### INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**Article 16.** Shall the Town of Manchester vote to raise, appropriate and expend the sum of \$5,000 for the support of Bennington County Habitat for Humanity to provide services to the residents of the Town?

YES

NO

**Article 17.** Shall the Town appropriate \$4,000 for the support of the Southwestern Vermont Council on Aging?

YES

NO

**Article 18.** Shall the Town appropriate \$20,000 for the support of VNA & Hospice of the Southwest Region?

YES

NO

**Article 19.** Shall the Town appropriate \$75,000 for the support of the Northshire Day School?

YES

NO

<p style="text-align: center;"><b>MODERATOR</b></p> <p style="text-align: center;">Vote for not more than one</p> <p><b>MIKE NAWRATH</b> <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>SELECTBOARD</b></p> <p style="text-align: center;">Vote for not more than one</p> <p>2 year term</p> <p><b>JONATHAN WEST</b> <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>TRUSTEE OF PUBLIC FUNDS</b></p> <p style="text-align: center;">Vote for not more than one</p> <p>1 year of an unexpired 3 year term</p> <p>(Write-in) <input checked="" type="radio"/></p>
<p style="text-align: center;"><b>SELECTBOARD</b></p> <p style="text-align: center;">Vote for not more than one</p> <p>3 year term</p> <p><b>IVAN C. BEATTIE</b> <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>		<p style="text-align: center;"><b>TRUSTEE OF PUBLIC FUNDS</b></p> <p style="text-align: center;">Vote for not more than one</p> <p>3 year term</p> <p><b>MARIE FERRARIN</b> <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>

# SAMPLE

VOTE BOTH SIDES OF BALLOT

OFFICIAL BALLOT  
ANNUAL SOUTHWEST VERMONT REGIONAL  
TECHNICAL SCHOOL DISTRICT NO V009 ELECTION  
MARCH 3, 2026

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ARTICLE A:  
FOR SVRTSD DIRECTOR

(Vote for not more than THREE)

CAITLIN RANDALL

GLEN SAUER

TIM WHEELER

(Write-in)

(Write-in)

(Write-in)

ARTICLE B:  
FOR SVRTSD CLERK

unexpired term of two (2) years  
of a three (3) year term  
(Vote for not more than ONE)

KAYLA M. THOMPSON

(Write-in)

ARTICLE C:

Shall the voters of \*the Southwest Vermont Regional Technical School District approve the school board to expend \$5,437,438 which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES

NO

ARTICLE D:

Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of \$60,000 and \$20,000 respectively?

YES

NO

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